



## **Wilts County ASA**

(Affiliated to Western Counties ASA)

# **2018 Development Meet Entry Pack**

### **Saturday 6<sup>th</sup> October 2018**

Session 1 - Start 13.30 hrs (TBC)

Session 2 - Start 17.15 hrs (TBC)

### **Sunday 7<sup>th</sup> October 2018**

Session 3 - Start 11.30 hrs (TBC)

Session 4 - Start 15.30 hrs (TBC)

All Events – Heat Declared Winners (HDW)

**Age Groups 9yrs (by 7<sup>th</sup> October 2018),  
10, 11, 12, 13yrs (by 31<sup>st</sup> December 2018)**

**5 Rivers Leisure Centre, Salisbury**

Closing Date for Entries: 1<sup>st</sup> September 2018

[www.wiltshireswimming.co.uk](http://www.wiltshireswimming.co.uk)



Follow us on Twitter – [Competition@WiltsASA](https://twitter.com/Competition@WiltsASA)

## Meet Conditions:

### 1. Eligibility

They shall be open to swimmers, registered at ASA Category 2 and eligible according to ASA Law who have been a member of the Wiltshire club in whose name they have entered for 60 days prior to the closing date of the competition and who have at least ONE of the following qualifications.

- Resided within the county for not less than 60 days immediately prior to the closing date of the competition.
- Shall have been born in the county of Wiltshire.
- Their fee paying club shall be a Wiltshire club.
- In the case of HM Forces affiliated under ASA Law the fact of the competitor's name being on the books at the closing date of entry shall be sufficient.

2. All Swimmers times shall come from current (12 months) ASA Rankings.

3. Age Groups shall be 9yrs (age at 7<sup>th</sup> October 2018) 10yrs, 11yrs, 12yrs, 13yrs (age at 31<sup>st</sup> December 2018).

4. Events - 50m, 100m & 200m Freestyle, 50m and 100m Backstroke, 50m and 100m Breaststroke, 50m and 100m Butterfly, 100m and 200m Ind. Medley.

### 5. Swimmers 9 Years – Entries from ASA Rankings.

**Swimmers 10 Years - 13years. Entries from ASA Rankings. Swimmers who entered or who had the entry qualification time for 2018 Wilts ASA Age Group Competitions by the 10<sup>th</sup> December 2017 MAY NOT ENTER the equivalent event.**

6. Awards will be made to the top 6 in each stroke/distance/age group.

7. All races will be spearheaded.

8. The meet will be licensed at level 3.

9. The Event Management Team reserve the right to refuse entries if the entry numbers are excessive, slowest to fastest across the age groups/events.

10. After the closing date for entries, any matter that needs resolution in order to ensure compliance with these conditions and the smooth running of the event shall be determined by the "Day of Meet Director" acting as Lead Promoter, together with the meet manager, IT Director and the Lead Referee (ASA Law 414) Other members of the Championship Event Management Team may be consulted as deemed appropriate.

11. All issues shall, in the first instance, be referred to the "Day of Meet Director", acting as Lead Promoter

Session 1 – 06.10.18		Session 2 – 06.10.18		Session 3 – 07.10.18		Session 4 – 07.10.1	
Events:		Events:		Events:		Events:	
10	Girls – 200 Free	20	Boys – 200 Free	30	Boys – 200 IM	40	Girls – 200 IM
11	Boys – 100 IM	21	Girls – 100 IM	31	Girls – 100 Free	41	Boys – 100 Free
12	Girls – 100 Back	22	Boys – 100 Back	32	Boys – 50 Free	42	Girls – 50 Free
13	Boys – 100 Brst	23	Girls – 100 Brst	33	Girls – 50 Back	43	Boys – 50 Back
14	Girls – 50 Fly	24	Boys – 50 Fly	34	Boys – 100 Fly	44	Girls – 50 Fly
				35	Girls – 50 Brst	45	Boys 50 - Brst

We request you use the SportSystems computer entry, it does speed up entry and help reduce errors.

File will be emailed on request with instructions.

Paper entries, (only accepted for clubs with less than 5 entries) will need to be sent with screen shots from ASA Rankings. Closing date for entries: 1<sup>st</sup> September 2018

A text copy & the computer entry files must be sent to both Rob Hart & Diane Lee by the appropriate closing date. It is recommended you request "read receipts" if you don't get one, contact us before the closing date!

### **Entries Management:**

Rob Hart, Marsh Farm, The Marsh, Wanborough, Wilts, SN4 0AR or email to [robhart53@gmail.com](mailto:robhart53@gmail.com)

Diane Lee, 14 Sidney Close, Grange Park, Swindon, SN5 6BN or email to [diane.lee22@ntlworld.com](mailto:diane.lee22@ntlworld.com)

Rob, Help line (mobile) 07970 872431, Diane, Help Line (home) 01793 873128

**WILTS COUNTY ASA**  
**2018 Development Meet**  
**Entry Form**

Please complete this form COMPLETELY and ACCURATELY.

Please Indicate - MALE / FEMALE

NAME (as registered with ASA) \_\_\_\_\_ Tel.No. \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ Age Groups shall be 9yrs (age at 7<sup>th</sup> October 2018) 10yrs, 11yrs, 12yrs, 13yrs (age at 31<sup>st</sup> December 2018).

CLUB \_\_\_\_\_ ASA Comp No. \_\_\_\_\_

**Swimmers must be registered Category 2 by the closing date for entries. Times must be on Rankings.**

	EVENT	ENTRY TIME
1	50m Freestyle	
2	100m Freestyle	
3	200m Freestyle	
4	50m Backstroke	
5	100m Backstroke	
6	50m Breaststroke	
7	100m Breaststroke	
8	50m Fly	
9	100m Fly	
10	100m Ind. Med.	
11	200m Ind. Med.	

Entry Fees - £4.75 \_\_\_\_\_ Total number of entries on this form - \_\_\_\_\_

Closing dates for entries are – 1<sup>st</sup> September 2018

PLEASE ENSURE THIS FORM IS WITH YOUR CLUB OFFICIAL, TOGETHER WITH CHEQUE FOR TOTAL FEES BEFORE THESE DATES - **LATE ENTRIES CANNOT BE ACCEPTED.**

**Information and results are continually updated on the Wilts web site.**

[www.wiltshireswimming.co.uk](http://www.wiltshireswimming.co.uk)

I certify that the above swimmer is eligible to swim according to ASA Law and the Wiltshire Competition Conditions.

Signature of Club Official \_\_\_\_\_